

An investigation of Life style through the viewpoints of Imams

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Accepted 25 Sept 2014, Available online 01 Oct 2014, Vol.2 (Sept/Oct 2014 issue)

Abstract

Throughout human history, human being always looks for the best way to live and the messages of Quran and Imams are at the center of human life. Lifestyle as a model and a model of human behavior are based on the norms and attitudes of people in the world disorders. If someone from outside the lifestyle and socio-cultural ideologies, turn in the development and improvement of society, leads to the development of the birth of civilization. Lifestyle in Muslim civilization relates the individual to his soul, in relation to the Creator and to interact with Creation.

Keywords: Humanity, holy Quran, Imam, ethics, Islam

1. Definition of Lifestyle

Lifestyle (in English Life Style) is used to describe the human condition.

"This phrase was originally coined by Alfred Adler in 1929. Lifestyles set of attitudes, values, modes of behavior, attitudes and tastes in everything it takes;

In most cases, a life style elements together and share in a lifestyle. In some social groups, often the owner of a life style and a unique style make up.

The style of life is closely related with the formation of popular culture. For example, we recognize the need of people to achieve the lifestyle of its people. "(Wikipedia website)

In a simple and general definition can be said to practices, strategies, frameworks and standards that an individual or community actions, behavior and speech, (in relation to their personal life, their surrounding environment and the world) to work brand say lifestyle.

"Lifestyle" goes back to the issues that shape the context of human life in the world, such as the family, type of housing, clothing, adornment, consumption patterns, leisure, business, personal and social behavior in different environments in the is,

Changes in the definition of the concept of oneself, may also lead to a change in values. The theory of "ethics" is: "The ultimate goal is a system of beliefs, including his values will remain and reinforce those values."

Too much of any value explicitly emphasizes the significant impact on the manner and style of life. Why is this value that makes life styles.

The development of an individual's lifestyle, all the components and elements listed entity, is employed. Each lifestyle, including a meaningful pattern of relationships between values, attitudes, and actions possible. It is impossible and can not separate the different types of value at notion of identity and lifestyle. The same applies to the relationship between the individual and society.

When public life in particular was considered politically problematic of "people power", "votes" and "democratic attitudes" and economically "consumption" as a pillar of capitalism became important decisions;

The market is so saturated that other people do not buy goods. So what would have happened in people's lives that would cause most people to use. There is already such a belief, and so on meanings, intentions and behaviors, political, economic, legal and rely on them, but later realized that it happens way of eating and sleeping and walking humans are the thoughts of the effect is very will be reflected.

Is thought to affect behavior. Of course it would be the same if you read this verse in context, gradually, "the gentleness and reverence" in believing penetrate. That is the impact and effect.

2. Definition of a non-divine life and particularly Western

Some of the tenets of a religion followed and the government forces to marry special clothing or dress. Some of your friends or colleagues around the joint, which can be literature, politics, sports or entertainment is certain, come together, and certain behaviors in common as a symbol of their choice. In general, these are all lifestyles.

It is premised on individualism and originality from western point and non-profit and pleasure is short, it means that the way in which one or more important be would be a good lifestyle Hello there!

Unlike the Islamic lifestyle, based on the revelation of God (the creator of human wise) is a non-divine life in culture (Western or Eastern) usually seeps or based on the human mind (i.e. human-centered), or in sometimes seemingly divine teachings, but is subject to distortions and biased interpretations ...

discrimination, lack of originality and the disintegration of families and parents, weakness and lack of faith or belief in the Resurrection, misuse of women, devil worship, homosexuality, the originality of the material rather than moral, cultural and human dignity, freedom and unconditional; in short, a world that we see today is the product of such style cooking!

Therefore, the provisions of this religion and lifestyle, not just cross the world, but he also covers aspects of the otherworldly and spiritual ... Unlike other styles, the only aspect of human physical and mental focus, and he knows that in this world, born an inventory of its records, will be closed in this world!

But the Islamic lifestyles, the believers and Muslims, we are not going anywhere, do anything not to love anyone, not anyone wonder and not an enemy base with does not marry anyone, any do not eat food, which does not submit to God.

But in all these cases, and only consider the satisfaction of divine messengers and tries Besides his own family from pests and natural disasters keep faith; If we look from the perspective of spirituality - that the purpose of man's salvation, and good life - must make important lifestyle, spirituality and salvation, spiritual beliefs, if we have not, to live a comfortable, secure psychological and moral life, again addressing lifestyle is important. The problem, then, is a basic and important. In contemporary Western societies, including the value of different types of material, aesthetic, moral and metaphysical (divine) on consumer goods of mass media combined.

It is not far from the eyes of Islamic thought, as the Iranian supreme leader in this field, states: "Social behavior and lifestyle, we interpret the life. What is the purpose of life? The specific purpose for our lives, we draw to ourselves, naturally fit your life style we recommend.

If you want a different lifestyle factors and characteristics to determine what components of ethical, economic, security and defense, family factors, thinking, and science literacy, health, physical activity, worship, etc., including the component.

In terms of human psychology seeks to develop is something that interests him, or his happiness to be false and temporary. Man has both natural and instinctive (innate) is. In the natural human desire to barbarism over civilization and Ella man is naturally inclined to

civilization. Like all people, the time for attention to these matters and they are not thinking about the next problem of this type of religious concepts.

However, to eliminate moral corruption, in addition to the introduction of positive examples, negative examples can be introduced into his hands. The extent of the exercise is to eliminate vice and corruption, will we have examples of both approaches.

Importantly, this approach, in addition to rational analysis, based on a relationship of love and affection as well. As mentioned in the model solution also has its own conceptual approach.

However, in the present model does not rely only on visual characteristics and also expressed his moral character. For example, someone put a premium model, to observe the concepts of positive and negative connotations to leave. This means blind imitation and the nature is barbaric. In fact, the epitome of kindness and love makes people willingly expose him as their role model.

If learning about justice and speak well, especially the Shia interpretation of justice, many people are willing to, but if Imam Ali (PBUH) the best example we just presented, it is certainly the effect of the introduction of model, much more than before.

The West has long been the introduction of this model is much more effective than the other strategies proposed concepts are vulgar and immoral. For example, the dress code, we can see it's not limited immunity. West is trying to promote promiscuity unveiling and personal independence by relying conclusion that man is not something to be imposed and friends. Unfortunately, in our society Benchmarking the epitome of false cause some people to be stricken.

In general, the model is centered on a discussion with the times. You can encourage truthfulness and honesty in society, for example, or for piety of Salman Farsi Aboozar Ghaffari use.

In the discussion of science literacy and Ibn Sina and Nasir Mirza Shirazi in ethics epitome second place. Examples are not necessarily in the range from infallible. Elders of our faith, who can be relied upon morality and behavior can also be examples. In a hadith narrated by Imam Mahdi Hazrat Zahra as his role model, you know. We can "advocate diversity" have.

Examples when introducing efficiencies in all aspects of their lives will comply, but that does not mean we like gentlemen infallible not because words "person of Muhammad (PBUH) compared is not. That does not negate the epitome of them.

Carefully on the way from infallible in individual and social life, we see that we do not lack for examples accountability in all spheres of life.

Idolize and follow the examples of their behavior in terms of "tradition" and "Sire", will have many benefits. The model other than the infallible Imam in Shia Islam are to be obeyed, because this model is the epitome of

superior follow the Imams and the Prophets.

To demonstrate the effectiveness of religion in society, providing a quick and convenient way religious concepts into viable model that inevitably leads to religion. The presented model can be of benefit to other communities too. For example, some Iraqi Assyrian or Armenian or Lebanese Christians and Hindus of India, fascinated by some of the best examples of Islam like Imam Ali and Imam Hussein are.

Drying the root of corruption is a reason to hate because hate is preceded by a thought and ethics experts say the main way to leave corruption, thought and thought.

But for the present model, resources are primarily frequency, the Quran. Authentic books of hadith and history can be the breadwinner model is introduced.

Holy Quran and hadith faithful for life, and patterns to express their orders: First, it really is the law commands. In addition to worship the religion of a person's behavioral style, speech and behavior appeared to be his hands, so that people see him as a pious man, modest and virtuous, and operating them.

Fundamental human morality, good behavior, good manners and socialize in the community. In this context, the Prophets and the Infallible Imams, the emphasis has been ordered. Reflecting the attitude in the life of the Prophet and the Infallible Ahl al-Bayt, can be tense and apply ethical standards specified in the Muslim community.

From the viewpoint of Islam, man as a social being and education are the excellence of his moral growth takes place in the context of community. The ethical guidelines and specific training for emerging talents and abilities man has to offer.

As his best and most complete examples of true humanity to all people, very caring, friendly and affectionate. The foundation of ethics and conduct, which was generous to him during the 23 years prophecy, Islam has captivated the hearts of many astray.

Benefits of adherence to Ahlul Bayt can be found in his own words:

Imam Ali bin Abi Talib (peace be upon him) in one of the sermons of the Nahj after referring to this issue, the following bits also stresses have said: the Prophet's family, and with them you see, they walked hand when you walk together on the same side; Because they do not take you off the right way and lassitude not return. So if I were silent, you are silent, and if they rise, you rise, and it will be well ahead, do it, and they will not be left behind when you die. (Nahj al-Balagha).

The main message of the words of Imam Ali (peace be upon him) in this way the footsteps of his followers and accurate model of the speech and behavior of the Prophet's successors, the Imams that should be applied to believers and seekers of perfection good and achieve perfection in this life and the hereafter.

Indeed, if you examine the lives of the Imams and the

words and actions myocardial attention to God, we will discover that throughout the life of His glorious, full of values education, guided by wisdom, morality, sacrifice, manliness and chivalry, charity and service to the poor and the disadvantaged.

Prophet and Imams, whether in war or in peace, whether in the field or in the arena of jihad belief in honesty, sincerity, both in courage and boldness, in the spirit of martyrdom, whether the Secret of the needs of worshipers and night.

Patterns of school, community comprehensive model for access to self-perfection and are slaves. What should we learn from his holiness, devotion and generosity, fairness and value-oriented education and familiarity with the Quran and honor the man and the saga of war and oppression.

Moral of the Prophet Muhammad and his character as Islam is comprehensive and the universality of Islam when they can speak to this comprehensive look at the life of the Prophet see. Given these facts, life builder. We are talking about a lifestyle that is due to the overall dimensions. This is where people can follow the Prophet's life to their beauty map.

Gohar life time of the Prophet and the Imams, full of spirituality, peace, affection and love is. Morality in the scientific and cultural life of the individual and the gentlemen are examples of human kindness, good natured, honesty and truthfulness, knowledge and wisdom, forgiveness, sacrifice, generosity and more.

According to the Quran and Islamic traditions, the main source of Prophets, God's knowledge is infinite, that the angel of Revelation in waking or dream, and so it's true, or by the former prophets, the prophets were given. Prophet and Imams emphasis on science learning and participating in discussions is well established. The Messenger of Allah narrated that: "When you pass through the blessings of heaven parks and enjoying your Saturation Width: parks where Heaven is? Said circle and family meetings where we discussed the virtues and traditions.

Of human needs, "emotional need" is the most important. We can live without loving, but one can not live. Islam loving, good-natured and a good deal of believers is important, and it is one of moral values.

Perhaps many people think that because they are small children should always greet their elders, while the social customs of the society.

Prophet Muhammad despite the preeminence of degrees, in dealing with children with good-natured and even in many cases, joking and playfully hit her. The story is narrated from Malek: Sometimes I got my little brother to the Prophet. Mercy and Love Messenger was so vast and endless as far as practically to their friends and followers on a very broad level, the lessons taught kindness and compassion. The close the dear daughter of Muhammad has the good traits of good manners is to be a welcoming, caring man to everyone not just friends.

Islam, God and the dignity of the Holy Prophet (PBUH) and the believers knows, proud and humbled to be loved not for believers, but believers Say what counts and social behavior, likes, indeed, is humility.

Honesty and truthfulness of great deeds and virtues of the human and divine in all schools, even schools with high value of the material. Human nature dictates that people clean, healthy and balanced, coordinated hand and heart and tongue, appearance one is and what he believes the current language. Said to me to take my hand and fingers. I feel itchy fingers; he realized the story of what happened. He said to God, following the rough clothes I wear this to suppressed, and the clothes you see people.

Ups and downs of life, the need to harness the spirit that cannot stand them at all. If the humans in dealing with various issues, be bereft of the tools and skills necessary to be a mental impasse.

Religious doctrines have tried to introduce a program to follow as a matter stands. Tolerance and restraint, skill, without which, bearing failures and frustrations, is impossible.

But the point is that the single life is not to be assumed. Discretion and corruption in every aspect of life in other aspects of cancer. Islamic value system, the simultaneous consideration of human happiness in the world and the world hereafter referred Farm. On this basis, the benefits of economic behavior in the field of Islamic values is allowed, it is desirable and appropriate.

Models and economic models since it is strictly a function of time and place, are generally prescribed and provided by the school is not Islam. But the constant and permanent rules governing them, are described in the Islamic sources.

Islam, the religion of the world and the hereafter church. School and the religion of Islam, along with recommendations to reform the world, to bring order to the world as a special order. This shows that Islam is not indifferent to his followers about the economic situation and provide invaluable guidance to the direction of the economy is flourishing.

Prophet Muhammad (pbuh) and Imams, together with all aspects of their intellectual elite, transcendent aspect of economic education have left. They have made a special contribution to the economy. He is assigned to bring order to try and learn their followers to read it.

"Thrift" and its connection with "the lifestyle."

Thrift with indicators such as consumption patterns, work production, leisure style, etiquette, patterns of family life, health, and many of the issues raised in the context of our lives are linked.

If a balance between income and consumption will be poor in life, not extravagant, spending ends, the price will be easily deceived by the news of matches, from bargains.

Consumerism is based on the West, the West is seeking to diversify production immensely emphasis on consumerism consumerism store on the ground for all kinds of rumors and pride abnormalities are virtually all in a race to get canceled while the Prophet had emphasized moderation in the consumption of cum livelihood discussion, taking the life of a product should be carefully planned.

Conclusion

Wisdom did not fit with consumerism and thrift, and anyone who wants to live the Holy Prophet does not follow in his life of luxury consumerism and racism exist. Among the significant issues that must be observed life. This means that neither the economy nor niggardliness families accumulate wealth indulgence and excesses work should be prepared and not sloth and inertia in household and family day.

Some of the laziness and indolence looking do business, and his family had abandoned and others, of your life to work and pay attention to other family law. Some people live with lavish and extravagant spending Inserts are, and some other families in the financial drain. Another important point to indulge in some people live in a single family already in progress and neglect their duties.

However, throughout history, luxury, comfort and consumerism frost, allocated to a particular class of society, but today's culture of rivalry and competition in the pursuit of luxury goods and services, dramatically spreading.

This is despite the fact that according to historical documents adhere to the principle of simplicity and frugality and asceticism and the reluctance of the world, one of the principles that govern the life of the Prophet (PBUH). Check the transcendent vision of life and gentlemen, the depth of this principle is well established.

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